

## Khenpo Chonyi Rangdrol

Khenpo was born in 1977, became a monk at the age of six. In the monastery, Khenpo started his basic Buddhist studies, ritual practice. In 1998 Khenpo graduated from Shedra-higher Buddhist studies at Namu Buddha, he was appointed as a teacher of the monastic college for two years.

Not only did he show outstanding wisdom in his studies, but also in leadership and interpersonal skills. In 2003, V. V. Thrangu Rinpoche honored him the title "Khenpo" together with four other Khenpos. He became the youngest Khenpo in monastery history.

From 2003-2010, Khenpo Chonyi was appointed principal of Shree Mangal Dvip school by Rinpoche for seven years. In 2011, Rinpoche appointed him the Abbot of Thrangu Tara Abbey Nunnery.

Under Khenpo Chonyi's leadership, Thrangu monastery won many times in inter-monastery Buddhism debate contests. His eminent communication skills made him the chief representative of the monastery. Khenpo chonyi is the best teacher who can translate and perfectly interpret the ancient wisdom, Buddha's precious teachings to the modern world. Khenpo has been traveling to Australia, Hong Kong and Taiwan every year giving teachings to dharma students. He had given Dharma talks in America, Canada and Malaysia too.

### 堪布确涅温多

堪布出生于 1977 年，六岁时到创古寺出家，进入寺院后堪布开始学习基本佛学，修法仪轨；高中教育在尼泊尔最好的高中师利曼哥普智学校，1998 年毕业于南摩布达佛学院的高级佛学研究院，随即被指派至佛学院任教为两年。

由于他教学认真，得到卓越成绩，性格沉静，独具非凡的智慧，不仅展现在学习成绩中，在待人接物上和和蔼可亲，领导的能力也非常优异，因此创古仁波切授以「堪布」的头衔。堪布确涅于 2003 年在创古寺与四位堪布一起举行仪式，成为寺院史上最年轻的堪布。在 2003-2010 年，仁波切委任堪布确涅为师利曼哥普智学校的校长，到 2011 年转任创古度母寺的住持。

堪布确涅聪慧的头脑带领创古寺与其他佛学院比赛赢得多次辩论。他杰出的沟通技巧使他成为寺院的主要代表。堪布还跟从仁波切到许多国家，学习与不同文化人民沟通的丰富经验，说得一口流利的英语和国语。堪布确涅是一位善于演绎古老的智慧；把佛陀的教义完善的传入现代世界的优秀老师，深受澳洲、香港、台湾、北美、马来西亚的佛友欢迎！

### DAY I / Friday 03. 11. 2017 (星期五)

7:30 PM	Opening Ceremony / Five-Zambala Fire Puja & Blessing 开幕礼 / 五方财神火供法会及加持
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### DAY II / Saturday 04. 11. 2017 (星期六)

9:00 am - 11:30	Akshobhya Buddha Puja 不动佛法会
2:00 pm - 4:00	Zambala Puja 财神法会
5:00 pm - 6:00	Mahakala Puja 大黑天金刚法会
7:30 pm	Cho Puja & Blessing 施身法法会及加持

### DAY III / Sunday 05. 11. 2017 (星期日)

9:00 am - 11:30	Akshobhya Buddha and Long Life Puja 不动佛及长寿法会
2:00 pm - 4:00	Guru Rinpoche Puja 三宝总集莲师法会
5:00 pm - 6:00	White Mahakala Puja 白玛哈嘎拉法会
7:30 pm	Closing Ceremony / Akshobhya Buddha Empowerment and Blessing 不动佛灌顶加持法会及闭幕典礼

**Venue** Namu Buddha Buddhist Society, SIBU  
**法会地点** 诗巫南无布达佛教学会会址

1. ABK Mr. Liew Kwan Hua 刘沟桦 019 887 6301
3. Mr. Ling Hang Hing 林咸辛 017 222 3422
4. Mr. Wong Ping Sik 黄炳锡 012 880 9223
5. Mdm. Leong Chew ling 梁秋玲 012 888 5527
6. Mdm. Wong 黄丽娟 016 860 2835



Khenpo Chonyi Rangdrol  
堪布确涅温多

# Akshobhya Buddha Empowerment and Blessing

## 不動佛灌頂法會



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H.H. 17th Gyalwang Karmapa  
尊圣的第十七世大宝法王噶玛巴

## 尊圣的大宝法王立志广传 「不动佛」法门

法王说·不动佛法门殊胜·能根治嗔恨情绪·如此·大众应修此法门。法王强调·21世纪物质和科技进步·因此任何微小作为或决定·也会引发后续效应·环境·情绪因此起变化·暂停追求物质生活·找出方法·不要任由烦扰的情绪肆意捣乱·少欲知足·开展慈悲心·

因此·最主要的方法·就是累积正面力量和正面因果·时刻保持清净的动机和言行·从现在开始净化恶业·累积善行·再重恶业·再大罪业·只要修持「不动佛」法门必得清净·

### 「不动佛」的简介

不动佛梵文是「阿閼」(Akshobhya)·是「无嗔」和「不动」的意思·是东方「妙喜净土」教主·对众生不起嗔恨之心·故号「无嗔」·对众生不生嗔恨之心·故名「不动」·佛身及面为蓝色·象征法性不变·持金刚杵表示利乐有情;为降伏诸魔及断嗔毒·而结「触地印」·象征能转五毒中的嗔毒为五智中的「大圆镜智」·

噶玛噶举与不动佛法门的渊源由来有自·法王说:密勒日巴尊者即身成就到不动佛的妙喜净土·而尊者修持的本尊之一正是「不动佛」·法王的法帽正是不动佛的藏青色·

### 不动佛心咒:净除一切罪障之陀罗尼

不动佛对于净化业障具有特别殊胜的功德力·佛陀曾说:「持此本尊咒·可除百劫之生死重罪·」忏罪净业力威猛·能消业渡亡除疾苦·具大功德力;密续说·若恒常持诵恶兆·恶梦不复存在·「不动佛」咒对众生有大利益·



## H.H. Gyalwang Karmapa determined to propagate the practice of "Buddha Akshobhya"

Gyalwang Karmapa said, the practice of Buddha Akshobhya is extraordinary excellent, exceptionally powerful, particularly in healing anger and hatred; so, we should adopt this practice.

Karmapa emphasizes that in the fast changing and materialized and hi-tech society, even any trivial matter will trigger ripples of unintended responses, and it will eventually stir up the bad sentiment. To resolve it, one should cease the pursuit of materialism, stay calm, appreciate contentment and allow the great compassion to flourish.

Therefore, let's cultivate positive attitude and be assured of the truth of cause and effect, uphold serenity in mind and in behavior, purify one's mind and accumulate good deeds. No matter how heavy the sins, trust in the persistent practice of Buddha Akshobhya will ultimately bring forth serenity.

### The origin of Buddha Akshobhya

Akshobhya in Sanskrit means unmoved and free from anger, is the founder of the eastern pureland of Abhirati (the realm of Joy). He has no anger and raises no hatred towards all beings. His blue body and appearance represent the unchanged nature of Dharmata. Holding the vajra with his left hand, he gives blessings and joy to all beings. Touching the ground with his right hand, he pacifies the evil spirits and gets rid of anger and hatred. It also symbolizes turning one of the five poisons aversion into "the great mirror cognition".

The origin relation between Buddha Akshobhya and the Karma Kagyu lineage, Gyalwang Karmapa said: Lord Milarepa obtained direct accomplishment and promptly rebirth the pureland of Abhirati, just because Buddha Akshobhya is one of the main practice deity of Milarepa. Plus, the color of Buddha Akshobhya is Tibetan blue is the same as the Dharma Hat of Gyalwang Karmapa.

### Buddha Akshobhya Mantra:

#### Dharani that Thoroughly Liberates from All Suffering and Obscurations

The Akshobhya mantra is powerful for the benefit of all sentient beings. It can liberate not only the practitioners themselves from the fear of an unfortunate rebirth, but other beings as well. The Buddha Akshobhya promised that the merit generated by reciting his long dharani mantra could be dedicated to all beings and the deceased, and assure them release from lower states of existence and rebirth in spiritually fortunate circumstances. Buddha Akshobhya delivers us from difficulties and illness if we diligently practice.



# Akshobhya Buddha Puja , Long Life Puja , Zambala Puja

## 不动佛法会 . 长寿法会 . 财神法会 ( 3, 4, 5 / 11 / 2017 )

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于本年 **10月31日** 前寄至本会下列地址:

**Namo Buddha Buddhist Society, Sibü**

No.14, 1st Floor Lorong Jalan Tunku Abdul Raheman 8A1, 96000 Sibü, Sarawak, Malaysia.

有发心供养、赞助诗巫南无布达佛学会者，我们将感谢、回向发心赞助者，平息在短时间所遭受到的不幸、障碍等情况，并祝愿功德主长寿、免除疾病、获得最大的幸福及成就。这些祈祷将会让您一辈子的人生得以圆满成办。

